

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

APPLICATION FOR A PERMIT

To Appropriate Public Ground Waters
OF THE STATE OF WASHINGTON
6-320192

PRIORITY	
Date	5-12-72
Time	10:11 AM
Accepted	<i>[Signature]</i>

Application No. G. W.

I, CITY OF TOPPENISH

(Name of applicant)

of City Hall, Toppenish, Washington 98948

(Complete post office address)

do hereby make application for a permit to appropriate the following described public ground waters of the State of Washington, subject to existing rights. This application is made under the provisions of Chap. 263 of the Session Laws of 1945, and amendments thereto of the State of Washington and subject to the rules and regulations of the Department of Ecology.

1. The proposed appropriation will be from A Well

(Well, tunnel, infiltration trench)

located within the corporate limits of the City of Toppenish

(Give approximate distance and direction from nearest city or town)

Area

(Leave blank)

Sub-area

(Leave blank)

Zone

(Leave blank)

Applicant's name or number of well or other works, if any Well No. 72. The quantity of water which applicant intends to withdraw for beneficial use is 3,000gallons per minute; 2,400 AC-Ft/Year acre feet per year.3. The use or uses to which water is to be applied Municipal supply

(Domestic supply, irrigation, municipal, manufacturing, industrial use, etc.)

4. The time during which water will be required each year 12 months continuously

DEPARTMENT OF ECOLOGY

5. Location of well or other works for withdrawal of water: In county of Yakima
150' NE of SW cor., NE 1/4, SW 1/4, Sec. 4, T. 10 N., R. 20 EWM(a) 1180' S & 1180' PMW from Center Sec. 4
7, 8, 9, 10, 11, 12, 13, 4, 5, 6

(Give distance and bearing from nearest corner of section or legal subdivision)

being within the SW 1/4, NE 1/4, SW 1/4 of Sec. 4, Twp. 10 N., Rge. 20E

(Give smallest legal subdivision)

(E. or W.)

or (b) If within limits of recorded platted property, town or city: Lot, Block

Beg. at the SW cor. NE 1/4, SW 1/4, Sec. 5, T10 N, R 20 EWM; th. S89°56'55" E 35.2' to TROB; th. N 1°06'20" E 330'; th. S 89°56'55" E. 338.68'; Th. S 0°57'40" W 330'; th. N 89°56'55" W 339.46' to TROB

(Give name of plat or addition)

(If within town or city, give name)

(c) Show this location on accompanying section plat. Other adequate maps or drawings will be acceptable.

3000 G.P.M @ 22° per 450 G.P.M. 14.00
13.33

6. DESCRIPTION OF WORKS:

(a) Well will be drilled and have a diameter of 24x16 inches and an estimated depth of 900 feet.
(Dug or drilled)

(b) Tunnels or trenches to be described: (Attach additional sheets if needed for full description.)

(c) Distribution system to be described:

City of Toppenish Municipal Distribution System

(d) If pumps are to be used, give size and type:

Deepwell turbine; size and number of stages unknown at this time.

(e) Give capacity and type of motor or engine to be used:

Vertical hollow shaft electric motor; size unknown.

(f) If the location of the well, tunnel, or other works is less than one-fourth mile from a natural stream or stream channel, give the distance to the nearest point on each of such channels and the difference in elevation between the stream bed and the ground surface at the source of development:

(g) Ownership of each existing well or other works from which ground water is withdrawn within a radius of one-quarter mile and the distance and direction from well or other works being reported herein:

..... (Name) (Direction) (Distance)
..... (Name) (Direction) (Distance)
..... (Name) (Direction) (Distance)

SUPPLY THE FOLLOWING INFORMATION ACCORDING TO USE PROPOSED:

7. For Municipal Supply: To supply the city, ~~town~~, or community of Toppenish, in the county of Yakima, having a present population of 5,744, and an estimated population of 6,570, in 19 85.

8. For Irrigation: Number of acres to be irrigated.....acres.

9. Legal Description of Property on which water is to be used for all purposes other than municipal supply:

(Copy legal description from deed)
(If more space is required, attach separate sheet)

AREA SERVED BY CITY of Toppenish

(On accompanying plat show location of the existing wells or works)

10. What interest do you have in the above described property? Owner

(Owner, lessee, contract buyer, etc.)

11. Do you have any other water rights appurtenant to the above described property? No

If so, from what source?

12. Construction work will begin on or before June 15, 1972

13. Construction work will be completed on or before February, 1973

14. Water will be put to complete beneficial use on or before July, 1973

CITY OF TOPPENISH

By

John C. Poston, Gray & Osborne,
Consulting Engineers

15. Name and address of owner of land on which well or works are located:

City of Toppenish

(Name)

City Hall, Toppenish, Wa. 98948

(Address)

Signature of legal landowner, Mayor

Signed in the presence of us as witnesses:

Merrilee Seafelt
(Name) City Clerk

Joseph H. Murphy
(Name)

City Hall, Toppenish, Wa.
(Address of witness)

PO Box 368
Toppenish, Wash. 98948
(Address of witness)

STATE OF WASHINGTON, }
COUNTY OF THURSTON. } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for correction or completion as follows:

RECEIVED
DEPARTMENT OF ECOLOGY

MAY 13 1972

AM PM
7, 8, 9, 10, 11, 12, 3, 4, 5, 6

In order to retain its priority, this application must be returned to the Department of Ecology, with corrections, on or before, 19

WITNESS my hand this day of, 19

Department of Ecology.

DIRECTIONS FOR PREPARING APPLICATIONS

1. Initial examination fee of \$10.00 should accompany each application. If additional fee is required, you will be notified.
 2. Write plainly in ink or use typewriter.
 3. Read carefully all questions. Answer only those that apply to your project.
 4. Under Question 2 estimate in gallons per minute and acre-feet per year the quantity of water that will be required for your proposed use.
 5. A map showing the location of well or other works and place of use, must be made on the enclosed section plat. If for irrigation, show the approximate area to be irrigated. Show also location of other existing wells or other works for withdrawing ground water within a radius of one-quarter mile.
 6. In answering Question 5, give the distance and direction of location of well or other construction works for withdrawal of water from the nearest 40-acre corner or other legal subdivision, as
"320 feet north and 1100 feet east from the southwest corner of Sec. 1, Twp. 13 N., Rge. 2 E.W.M.," or
"North 36° 20' east 500 feet from the northeast corner of NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Sec. 33, Twp. 12 N., Rge. 3 E.W.M.," or
- If within the limits of incorporated town or city:**
"Lot 4, Block 6 of Churchill's Addition to the City of Spokane, Washington."
7. Be sure to give on the map brief directions for driving to the location of the well or other works from some town or easily located point on a state highway. This is for our convenience in making the examination.
 8. If you have been using ground water since **before** June 7, 1945, it will not be necessary to secure a permit from the state for this purpose.
 9. Sign application on the line indicated under Section 14.

SCHEDULE OF FEES DUE IN CONNECTION WITH OBTAINING GROUND WATER RIGHTS

Examination Fees: There is a minimum fee of \$10.00 for each application received. This fee covers all withdrawals up to and including 2250 gallons per minute. There is an additional examination fee of \$2.00 for each 450 gallons per minute, or fraction thereof, over 2250 gallons per minute.

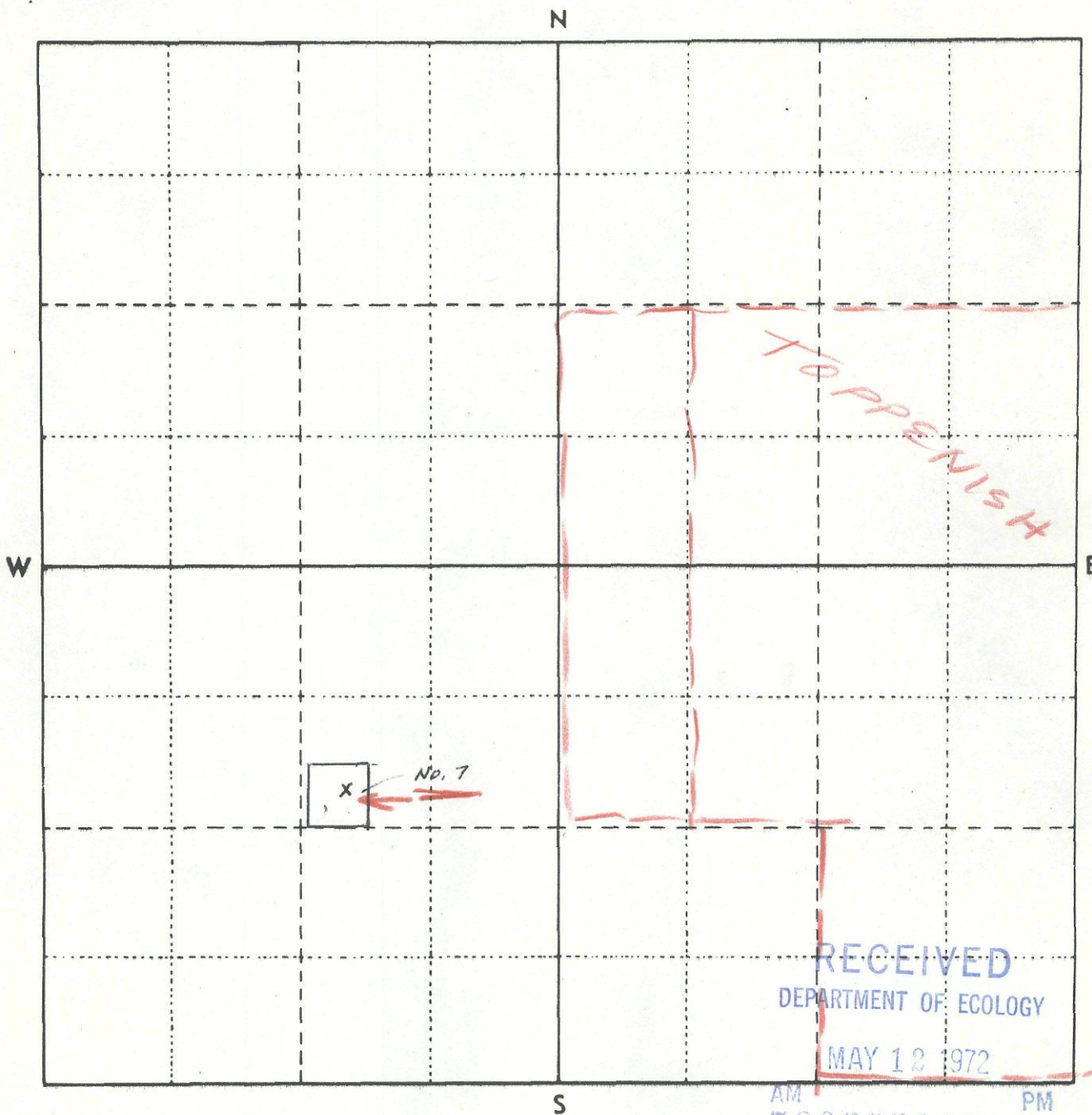
Fees for Filing and Recording Permits: There is a minimum fee of \$5.00 for filing and recording a permit.

For irrigation, permit fees are as follows:

- 40¢ per acre, up to and including 100 acres;
- 20¢ per acre over 100 acres to 1,000 acres, inclusive;
- 10¢ per acre over 1,000 acres.

Permit fee for other uses: Twice the examination fee.

Fee for filing and recording certificate: There is a minimum fee of \$5.00.

Sec. 4 Twp. 10 N. R. 20 E. W. M.

1. Outline property described in application.
2. Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.
3. Indicate traveling directions from nearest town.

Scale: 1 inch = 800 feet (each small square = 10 acres)

this is RED TAGGED.6320192Office-TAppl. for wells 1 thru 6 to followwhen extra fees are submitted - see letter w/memo in file